

## Club Health Assessment for District 14 K through September 2025

| MERNATION       |                                       |                 | Status                                    |                                  |                         | Men                       | nbership              |                               |  |   |                                 | Reports                                  |                |   | Finance            | LCIF             |
|-----------------|---------------------------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|----------------|---|--------------------|------------------|
| Club<br>Number  | Club<br>Name                          | Charter<br>Date | Times in Status<br>Quo in Past 2<br>Years | Current<br>Member<br>Count<br>** | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth% | Member<br>Count 1<br>Year Ago | Dropped<br>Members<br>Avg.Length<br>of Service | Months<br>Since<br>Membership<br>Update | Current<br>Officers<br>Reported | Current<br>President<br>Repeated<br>Term | VP<br>Reported | Last Date<br>Reported<br>Service<br>(mm/yyyy) | Account<br>Balance | YTD<br>Donations |
| Clubs m         | ore than two years o                  | ld              |   |                                  |                         |                           |                       |                               |  |   |                                 |  |                |   |                    |                  |
| 6153 AL         | BURTIS                                | 05/28/1946      | Active                                    | 13                               | 0                       | 0                         | 0.00%                 | 13                            |  | 14                                      | Υ                               | 3  | R              | 07/2024                                       |                    |                  |
| Exc A           | ward (06/30/2023)                     |                 |   | [                                |                         |                           |                       |                               |  |   |                                 |  |                |   |                    |                  |
| 45490 ALI<br>AR | LENTOWN KUHNSVILLE<br>EA              | 11/19/1985      | Active                                    | 18                               | 0                       | 0                         | 0.00%                 | 18                            |  | 3                                       | Υ                               | 3  |                | 08/2024                                       |                    |                  |
|                 | LENTOWN<br>DUNTAINVILLE               | 04/01/1952      | Active                                    | 31                               | 3                       | 0                         | 10.71%                | 31                            |  | 1                                       | Υ                               |  | N              | 04/2025                                       | 90+ Days           |                  |
| 6158 BA         | NGOR                                  | 10/20/1955      | Active                                    | 23                               | 0                       | 0                         | 0.00%                 | 24                            |  | 5                                       | Υ                               | 3  | R              | 09/2024                                       |                    | \$50.00          |
| 6160 BA         | тн                                    | 02/15/1928      | Active                                    | 13                               | 0                       | 0                         | 0.00%                 | 14                            |  | 3                                       | N                               |  |                | 06/2024                                       | 90+ Days           |                  |
| 63317 BE        | THLEHEM TOWNSHIP                      | 06/19/2000      | Active                                    | 20                               | 0                       | 0                         | 0.00%                 | 19                            |  | 3                                       | Υ                               | 2  | N              | 07/2025                                       |                    | \$20.00          |
| Exc A           | ward (06/30/2024)                     |                 |   | İ                                |                         |                           |                       |                               |  |   |                                 |  |                |   |                    |                  |
| 6168 CC         | OPERSBURG                             | 03/11/1926      | Active(1)                                 | 12                               | 0                       | 0                         | 0.00%                 | 12                            |  | 1                                       | N                               | 3  |                | 06/2024                                       | 90+ Days           |                  |
| 6174 EA         | STON                                  | 04/03/1924      | Active                                    | 26                               | 0                       | 0                         | 0.00%                 | 29                            |  | 3                                       | Υ                               | 2  | R              | 09/2025                                       | 90+ Days           |                  |
| Exc A           | ward (06/30/2023)                     |                 |   | ĺ                                |                         |                           |                       |                               |  |   |                                 |  |                |   |                    |                  |
| 6176 EM         | MAUS                                  | 01/22/1945      | Active                                    | 42                               | 1                       | 2                         | -2.33%                | 42                            | 32   | 1                                       | Υ                               |  | N              | 09/2025                                       |                    |                  |
|                 | ward (06/30/2023, 06/30/20            | <i>'</i>        |   | [                                |                         |                           |                       |                               |  |   |                                 |  |                |   |                    |                  |
| 102631 EM       | IMAUS LIONESS                         | 06/24/2008      | Active                                    | 49                               | 2                       | 2                         | 0.00%                 | 46                            | 9  | 0                                       | Υ                               |  | N              | 08/2025                                       |                    | \$300.00         |
|                 | ward (06/30/2021, 06/30/20<br>0/2024) | 23,             |   |                                  |                         |                           |                       |                               |  |   |                                 |  |                |   |                    |                  |
|                 | LLERTOWN                              | 11/17/1925      | Active                                    | 16                               | 1                       | 1                         | 0.00%                 | 15                            | 6  | 0                                       | Υ                               | 4  | N              | 09/2025                                       |                    |                  |
| Exc A           | ward (06/30/2024)                     |                 |   | İ                                |                         |                           |                       |                               |  |   |                                 |  |                |   |                    |                  |
| 6184 LE         | HIGH TOWNSHIP                         | 11/09/1950      | Active                                    | 44                               | 0                       | 0                         | 0.00%                 | 39                            |  | 3                                       | Υ                               | 2  | R              | 09/2025                                       |                    | \$2,000.00       |
| 135186 Lel      | nigh Township Lioness                 | 06/20/2018      | Active                                    | 26                               | 0                       | 1                         | -3.70%                | 23                            | 7  | 1                                       | Υ                               |  | N              | 08/2025                                       |                    |                  |
|                 | ward (06/30/2023, 06/30/20<br>0/2025) | 24,             |   |                                  |                         |                           |                       |                               |  |   |                                 |  |                |   |                    |                  |
| 151839 Lel      | nigh Valley Sights for Hope           | 08/03/2022      | Active                                    | 14                               | 0                       | 1                         | -6.67%                | 21                            | 1  | 0                                       | Υ                               | 4  | N              | 06/2025                                       |                    |                  |
| 146140 Mo       | ore Township Lioness                  | 06/03/2021      | Active                                    | 28                               | 0                       | 0                         | 0.00%                 | 28                            |  | 2                                       | Υ                               |  | N              | 08/2025                                       |                    | \$1,000.00       |
|                 | OORESTOWN MOORE<br>WNSHIP             | 06/13/1983      | Active                                    | 42                               | 0                       | 1                         | -2.33%                | 44                            | 28   | 1                                       | Υ                               |  | N              | 05/2024                                       |                    |                  |
| 6194 NA         |                                       | 04/26/1924      | Active(1)                                 | 8                                | 0                       | 0                         | 0.00%                 | 8                             |  | 1                                       | N                               | 6  |                | 06/2024                                       | 90+ Days           |                  |
| 6175 PA         | LMER TOWNSHIP                         | 01/14/1957      | Active                                    | 11                               | 1                       | 0                         | 10.00%                | 9                             |  | 0                                       | Υ                               | 3  | R              | 05/2024                                       |                    |                  |
| 6205 RIG        | CHMOND                                | 01/23/1952      | Active                                    | 19                               | 0                       | 0                         | 0.00%                 | 20                            |  | 3                                       | Υ                               |  | N              | 05/2025                                       |                    |                  |
| 6208 SA         | UCON VALLEY                           | 11/09/1948      | Active                                    | 34                               | 4                       | 2                         | 6.25%                 | 34                            | 3  | 0                                       | Υ                               |  | N              | 09/2025                                       |                    | \$160.02         |



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| FRNATION                           |                   |                 | Status                                    |                                  |   | Men                       | nbership                     |                               |  |   |   | Reports                                  |                         |   | Finance            | LCIF             |
|------------------------------------|-------------------|-----------------|---|----------------------------------|---|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club<br>Number                     | Club<br>Name      | Charter<br>Date | Times in Status<br>Quo in Past 2<br>Years | Current<br>Member<br>Count<br>** |   | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth%<br>*** | Member<br>Count 1<br>Year Ago | Dropped<br>Members<br>Avg.Length<br>of Service | Months<br>Since<br>Membership<br>Update | Current<br>Officers<br>Reported<br>**** | Current<br>President<br>Repeated<br>Term | VP<br>Reported<br>***** | Last Date<br>Reported<br>Service<br>(mm/yyyy) | Account<br>Balance | YTD<br>Donations |
| Exc A                              | ward (06/30/2024) |                 |   |                                  |   |                           |                              |                               |  |   |   |  |                         |   |                    |                  |
| 6213 SLA                           | ATINGTON          | 06/21/1948      | Active                                    | 46                               | 0 | 1                         | -2.13%                       | 55                            | 38   | 1                                       | N                                       |  | N                       | 09/2024                                       |                    |                  |
| 6222 UPI                           | PER LEHIGH        | 09/12/1947      | Active                                    | 62                               | 0 | 1                         | -1.59%                       | 63                            | 0  | 0                                       | Υ                                       |  | N                       | 06/2025                                       |                    | \$1,011.00       |
| Exc Award (06/30/2017, 06/30/2023) |                   | 023)            |   |                                  |   |                           |                              |                               |  |   |   |  |                         |   |                    |                  |
| 32286 UPI                          | PER SAUCON L C    | 05/25/1976      | Active                                    | 13                               | 0 | 0                         | 0.00%                        | 14                            |  | 1                                       | N                                       | 3  |                         | 06/2024                                       |                    |                  |
| 6212 WE                            | ST LEHIGH AREA    | 03/27/1969      | Active                                    | 22                               | 0 | 0                         | 0.00%                        | 20                            |  | 1                                       | Υ                                       |  | N                       | 07/2025                                       |                    |                  |
| 6180 WH                            | IITEHALL L C      | 03/19/1951      | Active                                    | 25                               | 0 | 2                         | -7.41%                       | 29                            | 12   | 0                                       | Υ                                       |  | N                       | 09/2025                                       |                    |                  |
| Exc A                              | ward (06/30/2024) |                 |   |                                  |   |                           |                              |                               |  |   |   |  |                         |   |                    |                  |
| 6228 WIL                           | SON BOROUGH       | 04/13/1951      | Active                                    | 32                               | 0 | 0                         | 0.00%                        | 35                            |  | 3                                       | Υ                                       |  | N                       | 07/2025                                       | 90+ Days           |                  |

## Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club                               |                 | Club<br>Name         |      |                                      | narter<br>Date |             | Current<br>Status*   |                           | ellation<br>Oate                    |  |   |   |   |  |   |    |                                     |   |                              |
|------------------------------------|-----------------|----------------------|------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|---|---|--|---|----|-------------------------------------|---|------------------------------|
| 6169                               | COPLA           | ΑY                   |      | 04/                                  | 12/1973        | Can         | celled(6*)           | 06/29                     | 9/2025                              |  |   |   |   |  |   |    |                                     |   |                              |
|                                    | Greate<br>Commu | r Lehigh Va<br>unity | lley | 02/2                                 | 23/1989        | Can         | icelled(6*)          | 04/29                     | 9/2025                              |  |   |   |   |  |   |    |                                     |   |                              |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs    |                      | Club | Current<br>Total<br>Members<br>Count |                | YTD<br>Drop | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension | of | Average<br>Cancelled<br>Club<br>Age |   | ancelled for<br>on-Financial |
| 26                                 | 0               | 0                    | 0    | 689                                  | 12             | 14          | -2                   | -0.29%                    | 705                                 | 27                                     | 38%   | 0%  | 23%                                       | 0                                      | 0%  | 0  | 0                                   | 0 | 0%                           |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\*</sup> Red denotates below 15 active members.

<sup>\*\*\*</sup> Red denotates 20% + loss.

<sup>\*\*\*\*</sup> Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

<sup>\*\*\*\*\*</sup> Abbreviation: N-New, IP-Immediate Past, R-Repeat.